## Theology and Doctrines pt 2 The Bible

•	The Bible is the		_, inerrant, infallible, and all
for rep		r training İn ı	red by God and profitable for teaching, righteousness; so that the man of God bood work.
Sprou		J.I. Packer	ers including John MacArthur, R.C. gathered in Chicago and developed a ible.
of God tradition inerral infallible exclusion Script misles possib	d. We deny that the So on, or any other humar nt, being free from all f bility and inerrancy are sive of assertions in the fure, having been giver ading us, it is true and it ble for the Bible to be a	riptures reconscriptures reconscriptures." "Vialsehood, from limited to specification of his reliable in all the same to the s	to be received as the authoritative Word eive their authority from the Church, We affirm that Scripture in its entirety is raud, or deceit. We deny that biblical pointual, religious or redemptive themes, story and science." "We affirm that inspiration, is infallible, so that, far from all matters it addresses. We deny that it is time infallible and errant in its assertions. uished, but not separated."
•	God did not turn th controlled from	ie writers o	of scripture into,
	heaven through a cused their	cosmic	The biblical authors
	own free	their	, and God providentially
	lives so that they w	vould	the words that conveyed
porch rooms	onicles 28:11–12Ther of the temple, its build and the room for the i	ings, its stor mercy seat;	e to his son Solomon the plan of the rehouses, its upper rooms, its inner and the plan of all that he had in mind, and for all the surrounding rooms, for the

storehouses of the house of God and for the storehouses of the dedicated things;

**1 Chronicles 28:17–19**and the forks, the basins, and the pitchers of pure gold; and for the golden bowls with the weight for each bowl; and for the silver bowls with the weight for each bowl; and for the altar of incense refined gold by weight; and gold for the model of the chariot, *even* the cherubim that spread out *their wings* and covered the ark of the covenant of the Lord. "All *this," said David,* "the Lord made me understand in writing by His hand upon me, all the details of this pattern.

3. Luke and the writer to	o the Hebrews in \	ery/
Greek, but Peter's fisherman.	was like that of an	
4. The Bible was withou manuscript.	t in its	
5. The different manusc	ripts of the Bible that have been	
over the years have mar	ny in them.	
6. The ca are used, or the	n be picked so that all the	ones
best ones, or just rando	mly and the difference in meanin	g is almost
There are more than 57	00 Greek New Testament manus	scripts.
7. God puts anin	of Him and His us.	
around us.  Romans 1:18–20 For the w ungodliness and unrighteous	rath of God is revealed from heaven a sness of men who suppress the truth i hat which is known about God is evide	gainst all

for God made it evident to them. For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being

understood through what has been mad	e, so that they are without excuse.
9. It is only through the Bible that vand	we know in detail who is
what He is He	Himself to us in revelation.
10. The Bible to us	s how to live with God
without it we would not have a	<u> </u>
11. The Bible teaches us how to _ area of life.	in every
12. The Bible is the of 1 Corinthians 2:16 For who has known Him? But we have the mind of Christ.	the mind of the Lord, that he will instruct
13. The Bible is, the	Holy Spirit works in us as we read,
and us into its m  2 Peter 1:20–21But know this first of all matter of one's own interpretation, for no human will, but men moved by the Holy John 16:12–15"I have many more thing them now. "But when He, the Spirit of trutruth; for He will not speak on His own in speak; and He will disclose to you what take of Mine and will disclose it to you." It therefore I said that He takes of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take of Mine and will disclose it to you." It is not speak to you what take you will disclose it you will disclose it to you." It is not speak to you what take you will disclose it you will disclose you will you will disclose it you will disclose you will you will disclose you will you w	that no prophecy of Scripture is a prophecy was ever made by an act of Spirit spoke from God. s to say to you, but you cannot bear th, comes, He will guide you into all the hitiative, but whatever He hears, He will is to come. "He will glorify Me, for He will things that the Father has are Mine;
14. The "" of scriptu_as	ire are those Books that are
God's Word and	in the Bible.
15 is the scribe who books	the various

of the Old Testament and	them to be	the Word of
God. <b>Exodus 24:3–4</b> Then Moses came ar the Lord and all the ordinances; and a said, "All the words which the Lord ha the words of the Lord. Then he arose the foot of the mountain with twelve p	all the people answered with is spoken we will do!"Moses early in the morning, and b	n one voice and wrote down all uilt an altar at
16 refers to almo	st every Book in the Old	d Testament
, validating E	zra's choices.	
17. The various of the	_ of the New Testament	refer to most
Books of the Old Testament as them	, aga	in validating
as God's Word.		
18. By the end of the	century there was	s a
agreement on the 27 Books that of the New	t were included in the _	
Testament.		
19. The main reason that a Bool conclusive	k was	was a
proof that a book was written by eyewitness and	a recognized	
their		
20. Those who wrote letters that from	t were recognized as	

God were by God through amazing
Acts 19:11–12God was performing extraordinary miracles by the hands of Paul, so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out.  Acts 5:14–16And all the more believers in the Lord, multitudes of men and women, were constantly added to their number, to such an extent that they even carried the sick out into the streets and laid them on cots and pallets, so that when Peter came by at least his shadow might fall on any one of them. Also the people from the cities in the vicinity of Jerusalem were coming together, bringing people who were sick or afflicted with unclean spirits, and they were all being healed.  2 Corinthians 12:12The signs of a true apostle were performed among you with all perseverance, by signs and wonders and miracles.
<b>1 Corinthians 9:1</b> Åm I not free? Am I not an apostle? Have I not seen Jesus out Lord? Are you not my work in the Lord?
Romans 1:1Paul, a bond-servant of Christ Jesus, called as an apostle, set apart
for the gospel of God, <b>Romans 11:13</b> But I am speaking to you who are Gentiles. Inasmuch then as I  am an apostle of the Gentiles, I magnify my ministry,
21. If God the writers of the various Books of the Bible as
they wrote it is easy to see that He could also men in
the Books to be in His Word.
22. One of the that the Bible is the supernatural Word of
God is its  Psalm 119:89 Forever, O Lord, Your word is settled in heaven. Isaiah 40:8The grass withers, the flower fades, But the word of our God stands forever.  Matthew 5:18"For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.
23. Anotherthat the various Books are the
Word of God is fulfilled

24. One of the most power divine	ertul	of the Bible being	the
Word of God is it's	·		
The Bible is composed of different authors and it has beginning to end.			y 45
25the B	has consistently o	ver the	
yearsthe B	ible		
as writtenand	it dec	lared itself to be w	ritten.
26. God has put within us puts	an	of Himself and	d He
within us an Bible.  1 Corinthians 2:10–13For to Spirit searches all things, eve the thoughts of a man except thoughts of God no one know not the spirit of the world, but the things freely given to us be taught by human wisdom, but thoughts with spiritual words.	us God revealed then n the depths of God. I the spirit of the man v s except the Spirit of the Spirit who is from y God, which things w	m through the Spirit; for who among men ken which is in him? Even God. Now we have reduced to the may be also speak, not in we may the well as the may be also speak, not in well as the may be also speak, not in well as the well as the may be also speak, not in well as the may be also speak, not in well as the may be also speak, not in well as the may be also speak, not in well as the may be also speak, not in well as the may be also speak, not in well as the may be also speak.	or the knows so the ceived, know vords
27. Probably the most ponature of	werful	_ of the supernatu	ıral
the Holy Bible is the Hebrews 4:12For the word of edged sword, and piercing as and marrow, and able to judge	far as the division of	soul and spirit, of both	lives. any two n joints
28. There are numerous Bible. There		_ in the content in	the
were many years and opp	oortunities for scrib	es to "fix" those	

but they did not; they kept to the \_\_\_\_\_ text.