

Theology and Doctrine Pts. 66-99, cont.
Eschatology - Hermeneutics

66. To successfully interpret prophecy a Bible student must familiarize himself with the language of prophecy, _____, and _____.
67. It is very important to understand that the use of _____, and _____, is not in the slightest suggesting the use of _____ to interpret prophecy.
68. Metaphors, and types, are all connected back to the Bible; _____ simply requires an overactive _____ to come up with a _____ meaning.
69. _____ is the most _____ part of the Bible to interpret accurately because there is so much _____ or figurative language used.
70. If the author uses _____ or _____ language it must be understood as _____ and we must seek the meaning of the _____ from the language of the people of the day or in another place in the Bible.
71. When a metaphor is used, the _____ of the metaphor is _____ throughout the Bible. **John 1:29; Revelation 3:20.**

72. When we say that we interpret the Bible literally, that doesn't mean that we don't allow for _____, figurative language, _____, and other _____ ways of communicating.
73. An over-_____ on being literal is called "_____ literalism."
74. In the book of Revelation there is not a _____ or _____ used that is not in _____, Ezekiel, Daniel, or Zechariah at least in a small way.
75. A basic hermeneutical rule used in interpreting _____ is always use the _____ to interpret the _____. **Ezekiel 37:1-10.**
76. The _____ for Bible students is to be able to tell the _____ that which is literal and that which is a metaphor or a figure of speech.
77. In the _____ ahead as we study the various aspects of prophecy, a consistent _____ will be, "Is this a _____?", and if we decide it is, "What does it mean?"
78. Another "_____ of prophecy is "_____."
79. Much of the Bible is written using "_____", and so a task of the Bible student is to figure out what the _____ is, and then to interpret it _____.

80. Much of the Old Testament is written as a “ _____ ” or _____ of New Testament truth.

81. The “ _____ ” is in the Old Testament and the “ _____ ” is in the New Testament.

82. _____ is when an event, an object, a teaching, or a person is used to _____ a New Testament truth.

Numbers 21:9; John 3:14-15; Romans 5:14; Hebrews 11:17-19, 8:1-5; Matthew 12:40

83. David was a _____ of Jesus, Solomon was a _____ of Jesus, Isaac was a _____ of Jesus, Melchizedek was a _____ of Jesus, Adam was a _____ of Jesus, Jonah was a _____ of Jesus, Joseph was a _____ of Jesus.

84. Because types are a _____ of the real thing they are not an _____ picture, but a _____ of the real thing.

85. A very high percentage of the _____ is a type of _____ truths.

86. Most of the _____ are a _____ of future events written as a _____. **Psalm 2:1-12, 9:1-8, 27:1-2; John 18:5-6.**

87. The _____ is not mentioned in the Old Testament, but there are many _____ of the _____ in the Old Testament.

88. Eve, Ruth, Solomon's bride in the Song of Solomon, Rebekah, and Esther can all be _____ of the _____.
89. Noah's ark and the Nation of Israel's escape from the ten plagues on Egypt can be _____ of the _____ rescue from the _____.
90. _____ is a fascinating topic and hermeneutical tool for studying the New Testament and prophecy, but a person can go _____ and _____ if caution is not exercised.
91. The guiding principle is to stay within what is _____, indicated by other _____, and _____ with all of scripture.
92. Trying to discover the _____ of the author is called "_____".
93. One of the dangers of interpreting the Bible, even for those who say they are using the _____ method, is to practice "_____" instead of _____.
94. "_____" is reading into the text our own _____ and _____.
95. Staying _____ to the text requires a great deal of _____, openness, and a _____ spirit.

96. The Bible is the _____ infallible _____ of faith and _____ for the church, and for our individual lives; there are no _____.

97. There is no “Book of Mormon” or any other literature or message that is an _____ or _____ to the Bible.

98. A major source of _____ information today is from individuals who have a “_____ from the Lord”, a _____ or dream and declare it to be “_____” to others.

99. “_____” means that they teach or communicate their new _____ to others as _____ on how to live and what to do. **Jeremiah 23:25-32.**