The Family Tree

Matthew 1:1-7, 15-17

Matthew 1:1-7, 15-17 (NIV)

¹A record of the genealogy of Jesus Christ the son of David, the son of Abraham:
²Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, ³ Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram, ⁴Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon, ⁵ Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, ⁶ and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife, ⁷ Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa..... ¹⁵ Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ. ¹⁷ Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

1.	Jesus doesn't need anybody to _	Him great, He is
2.	Jesus brings the	into His family.
3.	Jesus is not of	His family.
4.	Jesus came to set the	free.

Matthew 1:17

¹⁷ Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

5. Jesus isn't the _____.

1 Samuel 16:6-7,10-11 (ESV)

⁶ When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." ¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." ¹¹ Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here."

a.	The Christian life is not about	for significance (you). It is	
	about being connected to	(God).	
	Isaiah 66:1-2 (ESV) ¹ Thus says the Lord: "Heaven is my throne, and house that you would build for me, and what is the my hand has made, and so all these things came the one to whom I will look: he who is humble an word.	ne place of my rest? ² All these things e to be, declares the Lord. But this is	
	Luke 24:44-47 (ESV) 44 Then he said to them, "These are my words that you, that everything written about me in the Law Psalms must be fulfilled." 45 Then he opened their 46 and said to them, "Thus it is written, that the Ch day rise from the dead, 47 and that repentance an proclaimed in his name to all nations, beginning the	of Moses and the Prophets and the minds to understand the Scriptures, nrist should suffer and on the third of forgiveness of sins should be	
	sus was into a messed-up family, to orld.	the messed-up	
	Charles Spurgeon A child, a virgin, what a mixture! There is the finite and the infinite, there is the mortal and immortal, corruption and incorruption, the manhood and the Godhead, time married to eternity, God linked with a creature, whom earth could not hold, and the heavens cannot contain, lying in his mother's arms, he who fastened the pillars of the universe, and riveted the nails of creation, hanging on a mortal breast, depending on a creature for nourishment. Oh, marvelous birth! Oh, miraculous conception! We stand and gaze and admire.		
7.	I am a sinner. I am in need of a Savior. Jesus died for my justification (sins). Jesus rose for my sanctification (made cl Jesus is one day coming for my glorificat	·	