Theology and Doctrine Eschatology - *The Kingdom*

1.	If we were to give the Bible a, it should be, "The
	of God," because that is the
	main in the Bible from the beginning until the end.
2.	The began with responsibility
	to over the world. Genesis 1:27-28.
3.	But messed up and lost his position as
	of the world to the who now is the ruler. Luke 4:5-7; 1 John 5:19.
4.	The of the story in Revelation is that Jesus throws the
	into the Lake of Fire for a thousand years and
	the world as the Revelation 20:1-3, 19:11-16.
5.	From Genesis to Revelation is written the of the
	Kingdom of God, and our place in the
6.	The Kingdom began with the first and it will end with
	the second or last, Jesus. 1 Corinthians 15:45; Romans 5:14.
7.	In order for Jesus to be the legitimate of the Kingdom
	Hebrews 2:17-3:6.
8.	The Bible is the story of the of the
	of God, and the right to over the earth. Hebrews 2:5-15.

9.	All of life is a continual story of	and	between	
	the Kingdom ofColossians 1:13-16.	and the Kingdom of _	·	
10.	and	is not just a story of	f a	
	and a, it is a thumband the plan of God.	onail description of the hist	tory of the world,	
11.	. We were to with Jesus the world. Revelation 3:21-22; Matthew 19:27-28; Revelation 4:2-4, 20:4; Daniel 17:13-14, 18; Ephesians 2:4-7, 1:18-23.			
12.	. We weren't capa	ble or qualified to	with Jesus, so	
	God designed life to be akings. Revelation 2:7, 11, 17, 26-2		us to be warrior-	
13.	No one will	_ why life is a	nd so full of	
	until they recognus for the role of ruling with Je			
14.	One of the first events after the	e is the _		
	of Christ. 2 Corint	hians 5:10.		
15.	A major part of the	that we receive at th	e Judgment Seat	
	of Christ is the level of with Christ. Luke 19:11-20; 2 Tim	we are given nothy 4:8; James 1:12; 1 Pete	to er 5:4; Revelation 2:10	
16.	Four reasons why theRevelation 4:1-4.	Elders are the		
17.	The most pro-active, on the jol	b that we	receive in this	
	life to with Jesus Revelation 5:8-10.	in the Kingdom, is	·	