

Theology and Doctrine Eschatology - *The Kingdom*

1. If we were to give the Bible a **title**, it should be, “The **Coming Kingdom** of God,” because that is the main **theme** in the Bible from the beginning until the end.

2. The **Kingdom** began with **Adam’s** responsibility to **rule** over the world.

Genesis 1:27–28 God created man in His own image, in the image of God He created him; male and female He created them. God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”

3. But **Adam** messed up and lost his position as **ruler** of the world to the **devil** who now is the ruler.

Luke 4:5–7 And he led Him up and showed Him all the kingdoms of the world in a moment of time. And the devil said to Him, “I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish. “Therefore if You worship before me, it shall all be Yours.”

1 John 5:19 We know that we are of God, and that the whole world lies in *the power of* the evil one.

4. The **end** of the story in Revelation is that Jesus throws the **devil** into the Lake of Fire for a thousand years and **rules** the world as the **King**.

Revelation 20:1–3 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

Revelation 19:11–16 And I saw heaven opened, and behold, a white horse, and He who sat on it *is* called Faithful and True, and in

righteousness He judges and wages war. His eyes *are* a flame of fire, and on His head *are* many diadems; and He has a name written *on Him* which no one knows except Himself. *He is* clothed with a robe dipped in blood, and His name is called The Word of God. And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

5. From Genesis to Revelation is written the **story** of the Kingdom of God **restored**, and our place in the **story**.

6. The Kingdom began with the first **Adam** and it will end with the second or last **Adam**, Jesus.

1 Corinthians 15:45 So also it is written, "The first man, Adam, became a living soul." The last Adam *became* a life-giving spirit.

Romans 5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

7. In order for Jesus to be the legitimate **heir** of the Kingdom **ruler** He needed to be a **member** of the human race.

Hebrews 2:17–3:6 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted. Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession; He was faithful to Him who appointed Him, as Moses also was in all His house. For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house. For every house is built by someone, but the builder of all things is God. Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later; but Christ was

faithful as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

8. The Bible is the story of the **conquest** of the **enemy** of God, and the right to **rule** over the earth.

Hebrews 2:5–15 For He did not subject to angels the world to come, concerning which we are speaking. But one has testified somewhere, saying, “What is man, that You remember him? Or the son of man, that You are concerned about him? “You have made him for a little while lower than the angels; You have crowned him with glory and honor, And have appointed him over the works of Your hands; You have put all things in subjection under his feet.” For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him. But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone. For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings. For both He who sanctifies and those who are sanctified are all from one *Father*; for which reason He is not ashamed to call them brethren, saying, “I will proclaim Your name to My brethren, In the midst of the congregation I will sing Your praise.” And again, “I will put My trust in Him.” And again, “Behold, I and the children whom God has given Me.” And again, “I will put My trust in Him.” And again, “Behold, I and the children whom God has given Me.” Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives.

9. All of life is a continual story of **conflict** and **war** between the Kingdom of **darkness** and the Kingdom of **light**.

Colossians 1:13–16 For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions

or rulers or authorities—all things have been created through Him and for Him.

10. **David** and **Goliath** is not just a story of a **giant** and a **kid** it is a thumbnail description of the history of the world, and the plan of God.

11. We were **created** to **rule** with Jesus **over** the world.

Revelation 3:21–22 ‘He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne. ‘He who has an ear, let him hear what the Spirit says to the churches.’ ”

Matthew 19:27–28 Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?” And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Revelation 4:2–4 Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne. And He who was sitting was like a jasper stone and a sardius in appearance; and *there was* a rainbow around the throne, like an emerald in appearance. Around the throne *were* twenty-four thrones; and upon the thrones *I saw* twenty-four elders sitting, clothed in white garments, and golden crowns on their heads.

Revelation 20:4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.

Daniel 7:13–14 “I kept looking in the night visions, and behold, with the clouds of heaven one like a Son of Man was coming, and He came up to the Ancient of Days and was presented before Him. “And to Him was given dominion, Glory and a kingdom, that all the peoples, nations and *men of every language* might serve Him. His dominion is an everlasting dominion which will not pass away; and His kingdom is one which will not be destroyed.

Daniel 7:18 'But the saints of the Highest One will receive the kingdom and possess the kingdom forever, for all ages to come.'

Ephesians 2:4–7 But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus, so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

Ephesians 1:18–23 *I pray that* the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe. *These are* in accordance with the working of the strength of His might which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly *places*, far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church, which is His body, the fullness of Him who fills all in all.

12. We weren't **born** capable or qualified to **rule** with Jesus, so God designed life to be a **boot** camp to **train** us to be warrior – kings.

Revelation 2:7 'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.'

Revelation 2:11 'He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.'

Revelation 2:17 'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give *some* of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.'

Revelation 2:26–27 'He who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; and he shall rule them

with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received *authority* from My Father;

Revelation 3:5–6 ‘He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels. ‘He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:12–13 ‘He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name. ‘He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:21–22 ‘He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne. ‘He who has an ear, let him hear what the Spirit says to the churches.’ ”

13. No one will **understand** why life is **hard** and so full of **trials** until they recognize that the purpose of life is to **equip** us for the role of ruling with Jesus in the Kingdom.

Hebrews 2:7–10 “You have made him for a little while lower than the angels; You have crowned him with glory and honor, And have appointed him over the works of Your hands; You have put all things in subjection under his feet.” For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him. But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone. For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.

14. One of the first events after the **rapture** is the **Judgment Seat** of Christ.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

15. A major part of the **rewards** that we receive at the Judgment Seat of Christ is the level of **authority** we are given to **rule** with Christ.

Luke 19:11–20 While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately. So He said, “A nobleman went to a distant country to receive a kingdom for himself, and *then* return. “And he called ten of his slaves, and gave them ten minas and said to them, ‘Do business *with this* until I come *back*.’ . . . “When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done. “The first appeared, saying, ‘Master, your mina has made ten minas more.’ “And he said to him, ‘Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.’ “The second came, saying, ‘Your mina, master, has made five minas.’ “And he said to him also, ‘and you are to be over five cities.’

2 Timothy 4:8 in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

James 1:12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which *the Lord* has promised to those who love Him.

1 Peter 5:4 And when the Chief Shepherd appears, you will receive the unfading crown of glory.

Revelation 2:10 ‘Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life.

16. Four reasons why the **24** Elders are the **Church**.

Revelation 4:1–4 After these things I looked, and behold, a door *standing* open in heaven, and the first voice which I had heard, like *the sound* of a trumpet speaking with me, said, “Come up here, and I will show you what must take place after these things.” Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne. And He who was sitting *was* like a jasper stone and a sardius in appearance; and *there was* a rainbow around the throne, like an emerald in appearance. Around the throne *were* twenty-four thrones; and upon the thrones *I saw* twenty-four elders sitting, clothed in white garments, and golden crowns on their heads.

17. The most pro-active on the job **training** that we receive in this life to **rule** with Jesus in the Kingdom is **prayer**.

Revelation 5:8–10 When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation. “You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.”